# HIMALAYAN EDUCATIONAL LITERACY PROJECT SOCIETY (INDIAN CONTRIBUTION ACCOUNT) BALANCE SHEET AS ON 31.03.2023

| LIABILITIES  | AMOUNT             | TOTAL    | ASSETS   | AMOUNT           | TOTAL  |
|--|--------------------|----------|--|------------------|--------|
| FIXED ASSET FUND  Last Balance  Less:Depreciation              | 54,353<br>5,566    | 48,787   | FIXED ASSETS ( As per Annexure 1)  CURRENT ASSETS      |                  | 48,788 |
| WORKING CAPITAL FUND  Last Balance  Less: Deficit for the Year | (20,935)<br>20,234 | (41,168) | Cash & Bank Balance Cash at Bank-UBI 1738 Cash in hand | 18,977<br>15,155 | 34,132 |
| CURRENT LIABILITIES  Mr. Manoj Daliya                          |                    | 83,300   | Other Current Assets<br>FDR-pledge to BSA              |                  | 8,000  |
| TOTAL  |                    | 90,919   | TOTAL  |                  | 90,919 |

For Himalayan Educational Literacy Project

Checked from Books & Vouchers produced and information & explanations given to us and found correct.

For M/S K W Jain & Co. Chartered Accountants.

FRN#000247C

(Sudhir Mendiratta)
Partner

PH.: 0135

Membership No.# 416066

UDIN:

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Date : 02.08.2023

Place : Dehra Dun



## HIMALAYAN EDUCATIONAL LITERACY PROJECT SOCIETY (INDIAN CONTRIBUTION ACCOUNT)

#### **FIXED ASSETS AS ON 31.03.2023**

|                    | Gross                 | Additions |      | Total    |           |        |      | WDV          |              |
|--------------------|-----------------------|-----------|------|----------|-----------|--------|------|--------------|--------------|
| Particulars        | Block(01.04.202<br>2) | 1st       | Half | 2nd Half | Deduction |        | Rate | Depreciation | (31.03.2023) |
| Furniture/Fixtures | 53,918                |           | -    |          |           | 53,918 | 10%  | 5,392        | 48,526       |
| Computer           | 436                   |           |      | -        |           | 436    | 40%  | 174          | 261          |
|                    | 54,354                |           |      |          |           | 54,354 |      | 5,566        | 48,788       |

Annexed to the Balance Sheet of even date.







# HIMALAYAN EDUCATIONAL LITERACY PROJECT SOCIETY (INDIAN CONTRIBUTION ACCOUNT)

INCOME & EXPENDITURE A/C FOR THE YEAR ENDING 31.03.2023

| PARTICULARS                                  | AMOUNT | TOTAL  |  |
|--|--------|--------|--|
| INCOME                                       |        | 1,419  |  |
| (As per Receipts & Payments Account)         |        |        |  |
| DEFICIT [ Excess of Expenditure over Income] |        | 20,234 |  |
| TOTAL  |        | 21,653 |  |
| EXPENDITURE                                  |        |        |  |
| Total Revenue Expenditure                    |        | 21,653 |  |
| (As per Receipts & Payments Account)         |        |        |  |
| TOTAL  |        | 21,653 |  |

Annexed to the Balance Sheet of even date.

For Himalayan Educational Literacy Project

1. Shaling

2. Benjamin

Date: 02.08.2023 Place: Dehradun For M/S K W Jain & Co., Chartered Accountants FRN#000247C

(Sudhir Mendiratta 265366

Membership No.# 416066

UDIN:



### HIMALAYAN EDUCATIONAL LITERACY PROJECT SOCIETY (INDIAN CONTRIBUTION)

Receipt & Payments Account for the Period 01.04.2022 to 31.03.2023

| RECEIPTS                                |        | AMOUNT                         | AMOUNT PAYMENTS           |        | AMOUNT |
|---|--------|--------------------------------|---------------------------|--------|--------|
| To Other Incomes                        |        | By Child Education Development |                           |        |        |
| Interest on SB a/c TOTAL REVENUE INCOME |        | 1,419                          | Nutrition                 | 20,653 |        |
|   |        |                                | Fuel Expenses             | 1,000  | 21,653 |
|   |        | 1,419                          | TOTAL REVENUE EXPENDITURE |        | 21,653 |
| " Opening Balances                      |        |                                | " Closing Balances        |        |        |
| Cash at Bank-UBI 1738                   | 52,781 |                                | Cash at Bank-UBI 1738     | 18,977 |        |
| Cash in Hand                            | 1,585  | 54,365                         | Cash in Hand              | 15,155 | 34,132 |
| TOTAL                                   |        | 55,784                         | TOTAL                     |        | 55,784 |

For Himalayan Educational Literacy Project

Checked from Books & Vouchers produced and information and explanations given to us and found correct.

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Date: 02.08.2023 Place: Dehradun

UDIN:

PH.: 0135

for M/S K W Jain & Co., Chartered Accountants. FRN No.000247C

(Sudhir Mendiratta) Partner Mem No.# 416066

